



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9624

SERIAL NUMBER 10/595,954	FILING or 371(c) DATE 05/22/2006 RULE	CLASS 530	GROUP ART UNIT 1656	ATTORNEY DOCKET NO. KIST0101PUSA		
APPLICANTS David Hugh Jones, Swansea, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/04907 11/19/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0327179.8 11/21/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/10/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /SUZANNE MARIE NOAKES/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance SMN Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 9	TOTAL CLAIMS 42	INDEPENDENT CLAIMS 3
ADDRESS BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES						
TITLE Purification method for recombinant glucose binding protein						
FILING FEE RECEIVED 2000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		